

LICENSING ACT 2003

4 **REVIEW OF A PREMISES LICENCE - THE SHOWMAN, COWICK STREET,
EXETER** 1 - 4

To consider the report of the Head of Environmental Health Services.

(Report circulated)

Membership of the Sub-Committee will be drawn from the following members of the Licensing Committee:-

Councillors Branston, S Brock, Mrs Danks, Gale, Newby, Newton, Noble, Shiel, R Smith, Sterry, Thompson and Wadham

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